**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**PCL in Nursing**

**SECOND YEAR**

**FINal PRACTICAL**

**EVALUATION TOOLs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Practical Summary Sheet of Internal & Final Second Year (PCL Nursing)** | | | | | | |
| **SN** | **Subjects** | **Method of Evaluation and Mark Allocated** | | **Final Examination** | **Total** | Responsible for examination |
| **Internal Assessment** | **Total Marks** | **Marks** |
| 1 | **Medical Surgical Nursing I (Practical -200)** | **Evaluation Scheme** | **100** | **Evaluation Method** | **100** | External and Internal examiner |
| Performance Evaluation | 15 +5 | Viva | 30 |
| Health Teaching-medical ward | 5 |
| Health Teaching-Surgical ward | 5 |
| Case Study Medical Ward | 15+5 | Need based care of the patient | 60 |
| Case Study Surgical Ward | 15+5 | Mark division= |
| Neurological Assessment+ Tray Preparation | 5+5 | 45 \* 2=90 |
| Orthopedic Gadget | 5+5 | Logbook ( NNC ) | 5 | External examiner |
| Procedure Log Book (NNC) | 10 | attitude | 5 |
| 2 | **Medical Surgical Nursing II (Practical - 100)** | **Evaluation Scheme** | **50** | **Evaluation Scheme** | **50** |  |
| 1.Clinical Performance : | 15 | Viva | 15 | External examiner |
| Ø  Eye and ENT | Logbook ( NNC) | 5 |
| Ø  Health Teaching | 5 |  |  | Internal Examiner |
| Ø  Operation Theatre | 20 | OSCE | 30 |
| Ø  Gadget Operation Theatre | 10 |
| 3 | **Geriatric Nursing (Practical-50)** | **Evaluation Scheme** | **25** | **Evaluation Method** | **25** |  |
| 2.Clinical Performance | 10 |  | Internal and External |
| 1.       Term Paper : | 10 | Viva |
| Ø Unmet development task |
| Ø Problem faced |
| Ø Plan of action for meeting the need of senior citizen |
| 3. Family Teaching | 5 |  |  |
| **Community Health Nursing II (Practical-150)** | **Evaluation Scheme (Practice in MCH and FP clinic)** | **75** | **Evaluation Method** | **75** |  |
| 1.Performance evaluation | 25 | Viva | 40 | External and Internal examiner |
| 4 | 2. Nutritional exhibition under five children (Group) | 15 |  |  |
| 3.family Health Teaching | 10 |  |  | Mark division=35 \* 2 =70 |
| 3.school Health action | 15 | Simulation | 25 |
| 4. Procedure Log Book | 10 | attitude | 5 |
| Ø  Immunization-10 | logbook NNC) | 5 | External Examiner |
| Ø  Family planning -10 | **Evaluation Method** | **25** |  |
| **Behaviour Science and Mental Health Nursing (Practical-50)** | **Evaluation Scheme** | 25 | Viva | 25 | External and Internal examiner |
| 5 | 1. Case study presentation | 5 |
| 2. Mental State Examination | 5 |
| 3. Clinical Performance Evaluation | 5 |
| 4. Family health teaching | 2.5 |
| 5. Drug Book | 2.5 |
| 6. Nursing care plan | 5 |  |  |  |

**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**FORMAT FOR VIVA EXAMINATION**

**Second Year**

**Name of Institute: Full Mark: 15**

**Pass mark: 7.5**

**Date:**

**Subject :**

**Direction:** This format will be used for **Viva**/**Oral** Examination by **External Examiners**. This format is suitable to use for all subjects in Second Year. The Examiners will ask **Five Questions** and give **Three Mark (3)** each question.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Roll Number of the students** | **Number of questions and Mark given** | | | | | **Total** |
| **1**  **( 3 )** | **2**  **( 3 )** | **3**  **( 3 )** | **4**  **( 3 )** | **5**  **( 3 )** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
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| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Total** |
| **1**  **( 3 )** | **2**  **( 3 )** | **3**  **( 3 )** | **4**  **( 3 )** | **5**  **( 3 )** |
| **11** |  |  |  |  |  |  |  |
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| **19** |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |

**Name of the examiner: Date:**

Council for Technical Education & vocational Training

Sanothimi, Bhaktapur

Marking for Logbook- (NNC)

**Direction**: This format is prepared to use for the external examination to provide the mark on the student and Logbook (provided by NNC ) recording.

**Name of Institute: Full Mark : 05**

**PCL Nursing: Pass Mark: 2.5**

**Year :**

**Subject :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | | **Area of evaluation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **Remark** |
| 1 | **Attitude/Behavior** (5)   * communication = 1 * Grooming = 1 * Gesture = 1 * Discipline = 2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Sub total mark** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Logbook (NNC) fill up of procedure (**5)  <85 %-- 3  >85 %--  > 95 %-- 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL MARK from area of one(1) and Two (2)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Date: Teachers signature**:

Council for Technical Education & vocational Training

Sanothimi, Bhaktapur

Marking for Logbook- (NNC)

**Direction** : This format is prepared to use for the **external examination** to provide the mark on the student and Logbook (provided by NNC ) recording.

**Name of Institute : Full Mark : 05**

**PCL Nursing : Pass Mark: 2.5**

**Year :**

**Subject :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | | **Area of evaluation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **Remark** |
| 1 | **Attititude/Behavior** (5)   * communication = 1 * Grooming = 1 * Gesture = 1 * Discipline = 2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Sub total mark** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Logbook (NNC) fill up of procedure (**5)  <85 %-- 3  >85 %--  > 95 %-- 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL MARK from area of one(1) and Two (2)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Date: Teachers signature:**

**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**FORMAT FOR OSCE EXAMINATION**

**Name of Institute: Full Mark: 30**

**Subject: Medical and Surgical Nursing II Pass mark: 15**

**Date:**

**Direction:** This format should be used by **Internal Examiners** who conduct the OSCE method of examination. There will be ten (10) station and each station covers for two (3) marks. Remember the OSCE question must be psychomotor domain.

**Note:** The figure in the ( ) indicates full mark for each station.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | **Roll No.** | **Mark Score** | | | | | | | | | | |
| **Stations** | | | | | | | | | | **Total** |
| **1**  **( 3 )** | **2**  **( 3 )** | **3**  **( 3 )** | **4**  **( 3 )** | **5**  **( 3 )** | **6**  **( 3 )** | **7**  **( 3 )** | **8**  **( 3 )** | **9**  **( 3 )** | **10**  **( 3 )** |  |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |
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| **19** |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |

**Name of the examiner: Date:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Council for Technical Education & vocational Training  Sanothimi, Bhaktapur  **Practical Examination Evaluation Sheet 2075 / 2076**  ***Marks Calculation Sheet***  Name of the Institution : Regular / Back :  Address : Full Marks :  Course / Program : Pass Marks :  Subject : Examination Date :  Year / Part :   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.N.** | **Symbol No.** | **Name of Student** | **Marks Obtained** | **Marks in Words** | **Remarks** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  |   Signature of Internal Examiner Signature of External Examiner  Name : Name |
| **Note : Please Fill up the symbol number in ascending order with student’s Name** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Council for Technical Education & vocational Training**  **Sanothimi, Bhaktapur**  **Practical Final Examination Sheet**  ***Marks Calculation Sheet***  ***(*External +Internal Examiners *)***  Name of the Institution : Regular / Back :  Course / Program : PCL Nursing Full Marks :  Subject : Pass Marks :  Year :   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.N.** | **Symbol No.** | **Mark Obtained** | | | | | **Internal Examiner**  **(12.5)** | **External Examiner**  **(12.5)** | **Total Obtained Marks** | **Remarks** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  |   Name of examiners & Signature :  Internal :  External :  Note : Mark in ( ) denotes full marks Date : ………………. |

**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**FORMAT FOR VIVA EXAMINATION**

**Second Year**

**Name of Institute: Full Mark: 30**

**Pass mark: 15**

**Date:**

**Subject: Medical Surgical Nursing II, Geriatric Nursing, Behavioral/Mental Health**

**Direction:** This format will be used for **Viva**/**Oral** Examination of **Medical Surgical Nursing II, Geriatric Nursing and Behavioral/Mental Health Nursing by either External or Internal examiner** assigned responsibility Examiners’ mark. The examiners will ask **Five Questions** and give **Five Mark ( 5 )** each question .

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **1**  **( 6 )** | **2**  **( 6 )** | **3**  **( 6 )** | **4**  **( 6 )** | **5**  **( 6 )** | Figure on the ( )  Indicates the total mark for each question. |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
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| **5** |  |  |  |  |  |  |  |
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| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **1**  **( 6 )** | **2**  **( 6 )** | **3**  **( 6 )** | **4**  **( 6 )** | **5**  **( 6 )** | Figure on the ( )  Indicates the total mark for each question. |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |
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| **17** |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |

**Name of the examiner: Date:**

**Council for Technical Education & Vocational Training**

**Sanothimi, Bhaktapur**

***Clinical Practical Examination***

***Rating Scale***

**Name of Institute: Full mark: 60**

**Pass mark: 30**

**Subject : Medical and Surgical Nursing I**

**Level :**

**Year :**

**Direction**: This format is prepared to use for evaluating the care performance of the students. Examiners will assign a patient with the problem of Medical & Surgical condition. The students will provide need based care to the patient using Nursing Process and are required to complete the care within maximum 30 minutes including Nursing Care Plan. The examiners must evaluate the performance rating as mentioned below criteria.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Expected Behavior** | **Rating scale** | | | **Number of the students** | | | | | | | | | |
| **1** | **2** | **3** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
|  | 1. Collection data about the patient | Collects some data from the chart. | Collects and checks data from the chart and from the patient. | Collects and checks all the data needed from -charts, patient family and other all sources using |  |  |  |  |  |  |  |  |  |  |
|  | 1. Rapport building with patient and family | Meet the patient & talk about the care | Meet patient observe, recognizes some of the patients' condition | Meet the patient, observes condition quickly and recognizes the problem and all needs of care to be provided to the patient. |  |  |  |  |  |  |  |  |  |  |
|  | 1. Assessment of the patient problem | Assess the patients problem to some extent | Assess and find some of the problem and need of care | Assess and identified the problem completely and finds out need of complete care. |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prioritization of problems | Prioritize the problem to some extent | Prioritize some problem and set the need of the patient | Prioritize all the problems and set need accordingly to the condition of patient systematically |  |  |  |  |  |  |  |  |  |  |
|  | .Identification collection of material needed for care | Can select and name only some of the equipment required | Can assemble and name all equipment | Identifies material what to select can name it and state purpose |  |  |  |  |  |  |  |  |  |  |
|  | Prepare a plan of care.using Nursing Process | Prepared a plan of care haphazardly | Prepared a plan on some extend systematically but not complete | Prepare plan systematically and completely as per need of patient |  |  |  |  |  |  |  |  |  |  |
|  | Self preparation for care provision care | Prepare herself for care but seems not confident by physically | Prepare herself for care physically and mentally but not by emotionally and seems stressful doubt in understanding. | Prepare herself physically mentally and emotionally and seems calm and confident |  |  |  |  |  |  |  |  |  |  |
|  | Preparation of the patient | Prepare the patient physically before providing care | Prepares the patient physically & mentally but not complete to make the patient ready. | Prepare the patient physically, mentally and emotionally in complete way to make patient ready for care |  |  |  |  |  |  |  |  |  |  |
|  | Consideration of patients’ privacy safety comfort maintaining confidentiality. | Consider patients comfort somehow during the care process without privacy without maintaining privacy and congeniality | Consider comfort as per the condition of the patient ,takes safety precaution during care and some privacy maintaining | Consider patients safety ,comfort and maintain privacy and , confidentiality throughout the care process |  |  |  |  |  |  |  |  |  |  |
|  | Communication with patient and family | Try to communicate the patients giving incomplete information about the condition and care | Communicate the patient and family about the care but not about the condition and listen the queries of patient and family | Communicate the patient and family completely about condition and care of the patient and listen to their queries. |  |  |  |  |  |  |  |  |  |  |
|  | Handling the patient with empathy and compassionate toward the patient and family. | Handle patient gently and sympathetic way through out the care process | Handle patient gently safely and sympathetic with sympathetic way of behavior throughout the care process | Handle the patient with safely feeling of empathy and compassionate throughout the care process.. |  |  |  |  |  |  |  |  |  |  |
| 13 | Maintain dignity & respect traditional/ cultural value of the patient | Maintain respect the patient but did not consider on the cultural value | Respect patient and maintain of the patient cultural value | Maintain the patient dignity and consider value of patient’s beliefs cultural System |  |  |  |  |  |  |  |  |  |  |
|  | Use of resources economically and taking care of the materials | Manage the resources carefully but does not use economically and cost effective. | Use available hospital and patients’ personal resources economically & but does not use carefully | Use available hospital resources, care and replace after use & replace |  |  |  |  |  |  |  |  |  |  |
|  | Demonstration of accountability and taking responsibility toward the patient’s care and to complete at time | Demonstrate accountability to the patient and patient’ care but did not fulfill the responsibility to complete given assignment at time | Demonstrate the accountability to the assigned patient and takes responsibility of care but could not complete the assignment at given time | Demonstration of responsibility and accountability to the client’s care completing her assignment in time. Demonstration ability fully to cape admly and nationally in clinical situation. |  |  |  |  |  |  |  |  |  |  |
|  | Health teaching to the patient | Try to teach the patient but not very confident or accurate | Teaches the patient quite well, but not at his level of understanding | Teaches the patient confidently and accurately at his level of understanding. |  |  |  |  |  |  |  |  |  |  |
|  | 1. Care of equipment after using in care process | Take care of some part of the equipment but not accurately | Take care of equipment by instrument processing of I/P principle, but does not replace in the proper place | Take care of equipment with Infection prevention principle and use instrument processing ,including replace it properly in proper place |  |  |  |  |  |  |  |  |  |  |
|  | Making comfort the patient after completion of care and provide necessary information as per need.. | Leave the patient in as it condition and does not care about the comfort | Leave the patient in comfortable condition and did not care about providing necessary information | Leave the patient in comfortable condition after care and provided necessary information |  |  |  |  |  |  |  |  |  |  |
|  | 1. Documentation about the patient .patients’ condition & care including it report to concerned authority. | Report but does not record about the care and condition. | Reports and documentation about the care but not clearly and completely | Reports necessary information and documentation about the care clearly and completely |  |  |  |  |  |  |  |  |  |  |

**1. Clinical Performance - 60 (20 X 3 = 60)**

**2. Viva - 30**

**3. Logbook - 05**

**4. Attitude - 05**

**------------**

**Total 100.00**

**Name of the Examiners: ………………………………….. Date: ……………………………..**

Council for Technical Education & vocational Training

Sanothimi, Bhaktapur

Marking for Attitude and Logbook- (NNC)

**Direction**: This format is prepared to use for the external examination to provide the mark on Attitude/Behavior of the student and Log book (provided by NNC) recording

**Name of Institute: Total Mark: 10**

**Year**: Attitude/Behavior = 5

Logbook (NNC) = 5

**Subject**: **Pass Mark: 2.5 +2.5= 5**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N.** | | **Area of evaluation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **Remark** |
| 1 | **Attitude/Behavior** (5)   * communication = 1 * Grooming = 1 * Gesture = 1 * Discipline = 2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Sub total mark** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Logbook (NNC) fill up of procedure (**5)  < 85 %-- 3  > 85 %-- 4  > 95 %-- 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL MARK from area of one(1) and Two (2)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Date: Teachers signature:**

**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**FORMAT FOR VIVA EXAMINATION**

**Second Year**

**Name of Institute: Full Mark: 25**

**Date: Pass mark: 12.5**

**Subject : Medical and Surgical Nursing II, Geriatric Nursing, Behavioral/Mental Health**

**Direction:** This format will be used for  **Viva**/**Oral** Examination of **Medical Surgical Nursing II, Geriatric Nursing and Behavioral/Mental Health Nursing either External or Internal examiner** assigned responsibility Examiners’ mark. The examiners will ask **Five Questions** and give **Five Mark (5)** each question.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **1**  **( 5 )** | **2**  **( 5 )** | **3**  **( 5 )** | **4**  **( 5 )** | **5**  **( 5 )** | Figure on the ( )  Indicates the total mark for each question. |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **11** |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |

**Name of the examiner: Date:**

**Council for Technical Education and Vocational Training**

**Sanothimi, Bhaktapur**

**FORMAT FOR VIVA EXAMINATION**

**Second Year**

**Community Health Nursing -II**

**Name of Institute: Full Mark: 40**

**Date: Pass mark: 20**

**Direction:** This format will be used for  **Viva**/**Oral** Examination of **CHN -II** by External and **Internal Examiners**. Divide the total mark between two examiners (20+ 20=40). The examiners will ask **Five Questions** and give **Five Mark (4) for** each question.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **1**  **( 4 )** | **2**  **(4 )** | **3**  **( 4 )** | **4**  **(4 )** | **5**  **(4 )** | Figure on the Indicates the total mark for each question. |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **SN** | **Roll. Number of the students** | **Number of questions and Mark given** | | | | | **Remark** |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |

**Name of the examiner: Date:**

Council for Technical Education & vocational Training

Sanothimi, Bhaktapur

Marking for Logbook- (NNC)

**Direction** : This format is prepared to use for the **external examination** to provide the mark on the student and Logbook (provided by NNC ) recording.

**Name of Institute : Full Mark : 5**

**PCL Nursing : Pass Mark: 2.5**

**Year :**

**Subject :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | | **Area of evaluation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **Remark** |
| 1 | **Attitude/Behavior** (5)   * communication = 1 * Grooming = 1 * Gesture = 1 * Discipline = 2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Sub total mark** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Logbook (NNC) fill up of procedure (**5)  < 85 %-- 3  > 85 %-- 4  > 95 %-- 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL MARK from area of one(1) and Two (2)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Date: Teachers signature**

Council for Technical Education & vocational Training

Sanothimi, Bhaktapur

Marking for Logbook- (NNC)

**Direction** : This format is prepared to use for the **external examination** to provide the mark onthe student and Logbook (provided by NNC ) recording.

**Name of Institute : Full Mark : 5**

**PCL Nursing : Pass Mark: 2.5**

**Year :**

**Subject :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | | **Area of evaluation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **Remark** |
| 1 | **Attititude/Behavior** (5)   * communication = 1 * Grooming = 1 * Gesture = 1 * Discipline = 2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Sub total mark** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Logbook (NNC) fill up of procedure (**5)  <8 5 %-- 3  > 85 %-- 4  > 95 %-- 5 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL MARK from area of one(1) and Two (2)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Date: Teachers signature:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Council for Technical Education & vocational Training | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sanothimi, Bhaktapur | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  | **SIMULATION EXAM** | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Direction** : This format is designed for Internal and External Examiner to use in Simulation method of examination . She will give allocate the mark as per the points mentioned as below | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Institution :  Full Marks=30  Subject : Community Health Nursing -II Pass Marks=15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.**  **N.** | **Activities of simulaton** | **Roll No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Given Marks** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** | **32** | **33** | **34** | **35** | **36** | **37** | **38** | **39** | **40** |
| 1 | Assembles the necessary material | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Inform clients about procedure/activities | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Communicates in clients understanding level of understanding | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Closing Part | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Attitude | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total Mark=** | **25** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Teachers Signature :** | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Date :** | | | | | | | | | |

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| **Council for Technical Education & vocational Training**  **Sanothimi, Bhaktapur**  **Practical Final Examination Sheet**  ***Marks Calculation Sheet***  ***(*External +Internal Examiners *)***  Name of the Institution : Regular / Back :  Course / Program : PCL Nursing Full Marks : 40  Subject : CHN II Pass Marks : 20  Year :   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.N.** | **Symbol No.** | **Mark Obtained** | | | | | **Internal Examiner**  **( 20 )** | **External Examiner**  **( 20 )** | **Total Obtained Marks** | **Remarks** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  |   Name of examiners & Signature :  Internal :  External :  Note : Mark in ( ) denotes full marks Date : ………………. |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Council for Technical Education & vocational Training**  **Sanothimi, Bhaktapur**  **Practical Final Examination Sheet**  ***Marks Calculation Sheet***  ***(*External +Internal Examiners *)***  Name of the Institution : Regular / Back :  Course / Program : PCL Nursing Full Marks : 25  Pass Marks : 12.5  Subject : Medical/Surgical Nursing II, Geriatric Nursing, Behavioral./Mental Health Nursing  Year : Second   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **S.N.** | **Symbol No.** | **Mark Obtained** | | | | | **Internal Examiner**  **(12.5)** | **External Examiner**  **(12.5)** | **Total Obtained Marks** | **Remarks** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  |   Name of examiners & Signature :  Internal :  External :  Note : Mark in ( ) denotes full marks Date : ………………. |

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| Council for Technical Education & vocational Training  Sanothimi, Bhaktapur  **Practical Examination Evaluation Sheet**  ***Marks Calculation Sheet***  Name of the Institution : Regular / Back :  Address : Full Marks :  Course / Program : Pass Marks :  Subject : Examination Date :  Year / Part :   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | S.N. | Symbol No. | Name of Student | Marks Obtained | Marks in Words | Remarks | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  |   Signature of Internal Examiner Signature of External Examiner  Name : Name |
| **Note : Please Fill up the symbol number in ascending order with student’s Name** |